



**TOWN OF UXBRIDGE
FINANCE COMMITTEE
Town Hall
21 South Main Street
Uxbridge, MA 01569-1851**

**FINANCE COMMITTEE
MEETING AGENDA
November 7, 2007
HIGH SCHOOL LIBRARY**

CALL TO ORDER AT 7:00 P.M.

BUDGET SUMMIT

- | | |
|---|------------------|
| A. Homework Assignment -
Committee recommendations on priorities | Committees |
| B. Budget projections based on committee priorities | Finance Director |
| C. Ranking of long term operating and capital priorities | All |
| 1. FY09 Budget | |
| 2. Capital requirements | |
| 3. High School | |
| 4. Other identified topics | |
| D. Finalize budget action plan | All |
| E. The End | All |

ADJOURNMENT